

to meet on Wednesday, September 24, 2003, at 10 a.m. in room 485 of the Russell Senate Office Building to conduct a hearing on S. 1601, the Indian Child Protection and Family Violence Prevention Act of 2003.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON CLEAN AIR, CLIMATE CHANGE  
AND NUCLEAR SAFETY

Mr. DEWINE. Mr. President, I ask unanimous consent that the Subcommittee on Clean Air, Climate Change, and Nuclear Safety be authorized to meet on Wednesday, September 24, at 9 a.m. to examine the findings of the General Accounting Office concerning the Federal Emergency Management Agency's financial allocations and activities after the terrorist attacks on September 11, and to conduct oversight on the Federal Emergency Management Agency's effectiveness since becoming part of the Department of Homeland Security.

The hearing will take place in SD 406, hearing room.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON CRIME, CORRECTIONS AND  
VICTIMS' RIGHTS

Mr. DEWINE. Mr. President, I ask unanimous consent that the Committee on the Judiciary Subcommittee on Crime, Corrections and Victims' Rights be authorized to meet to conduct a hearing on "Elder Abuse, Neglect and Exploitation: Are we doing enough?", on Wednesday, September 24, 2003, at 2:30 p.m. in SD226.

Panel 1: Daniel L. Mihalko, Inspector In Charge, Congressional and Public Affairs, United States Postal Service, Washington, D.C.; Honorable James G. Huse, Jr., Inspector General Social Security Administration, Washington, D.C.

Panel 2: Honorable Christopher Chiles, Prosecutor, Cabell County, WV, Vice President, National District Attorney's Association; James Wright, Director of TRIAD, National Sheriff's Association, Alexandria, VA; Lori A. Stiegel, J.D., Associate Staff Director,

Commission on Law and Aging, American Bar Association, Washington, D.C., AARP, Washington D.C.

The PRESIDING OFFICER. Without objection, it is so ordered.

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ADJOURNMENT UNTIL 9:30 A.M.  
TOMORROW

The PRESIDING OFFICER. Under the previous order, the Senate stands adjourned until Thursday, September 25, at 9:30 a.m.

There being no objection, the Senate, at 6:50 p.m., adjourned until Thursday, September 25, 2003, at 9:30 a.m.

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#### CONFIRMATION

Executive nomination confirmed by the Senate September 24, 2003:

##### THE JUDICIARY

LARRY ALAN BURNS, OF CALIFORNIA, TO BE UNITED STATES DISTRICT JUDGE FOR THE SOUTHERN DISTRICT OF CALIFORNIA.